

## Committee Member

Name: \_\_\_\_\_

Service Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

E-mail address: \_\_\_\_\_

Employer: \_\_\_\_\_

Committee: \_\_\_\_\_

**The Chugach Bylaws approved by the members at the May 18, 2021 Annual Membership Meeting now provide the following qualifications for committee members:**

### ARTICLE XV. STANDING AND AD HOC COMMITTEES

**SECTION 4. Membership.** In order to be fairly representative of the Association's diverse membership, it is preferable that standing and ad hoc committees be comprised of members who reflect that diversity. Toward that end, the selection process shall include consideration of the member's occupation, education, experience, geographical area in which service is provided by the Association, and type of service provided by the Association. A person is eligible to serve on such committees provided that such person is not:

- (a) an employee or director of the Association;
- (b) a director, officer or employee of any union local currently acting as a bargaining agent for Association employees;
- (c) a person employed by a competing enterprise;
- (d) a person having a financial interest in a competing enterprise;
- (e) a supplier, contractor, consultant or other entity which does business with the Association or a person with more than a 20% ownership interest in a supplier, contractor, consultant or other entity which does business with the Association except for providers whose actual business with the Association does not exceed \$50,000; or
- (f) a person living in the same household with and financially interdependent upon any of the persons listed in (a) through (e) above.

**Accordingly, please indicate below if you are:**

(a) an employee or director of the Association:

Yes       No

(b) a director, officer or employee of any union local currently acting as a bargaining agent for Association employees; **(Union locals currently acting as bargaining agents for Chugach are IBEW Local 1547 and the Hotel Employees & Restaurant Employees, Local 868 (H.E.R.E.)).**

Yes       No

